App. F. IX-4

Previous References

1932.
(Mugiai)

File No. 278-3

Serial Nos. 1-5

Later References

~~All~~ Mug 125-331
" 300-301.
Survey Dept 63-39.

General and Revenue Secretariat.

Serial Nos. 5

Part B for January 33

SUBJECT.

Mtg of Adikaramakar with Temples

Papers to be filed.

and Revenue Secretariat — File No. 2 / 8 of 1932

Serial No.

To
The Deputy Commissioner Mysore
1655 Dt 28.11.32

Requests to be informed as to how the situation stands in Mysore Dist in regard to the entry of Adi Karnatakas into Hindu Temples and the measures he proposes to take to prevent any breach of public tranquility

From
The Deputy Com[r] Mysore
724 [illegible] Dt 25.11.32
States that further developments in the matter of Adi Karnatakas entering the Ranjangud [illegible] being watched and that except at Ranjangud, he does not expect any trouble anywhere in his Dist.

Submitted for orders with reference

CSR 26/11

2) The Dy. Com[r]. has issued instructions that necessary preventive action should be taken in the matter.
[The event at Ranjangud is expected to be on 6.12.32]

CSR 26/11/32

3) I am not sure that the D.C. has quite caught the point. It is

CHIEF SECRETARY
26 NOV. 1932.

NOTE—Contn. Sheet.

WD 70—GBPM—60,000—13-8-31

Entry of Adikaramatakas into Navy

File No. 1.2[illegible] of 193 | General and R Secretariat

Quite all right Leis arranging to prevent any untoward incident from the Police. But it would be better if he tried to avoid any such possibility by getting into touch with the leaders of the adikaramatakas & seeking their cooperation

1 st Minister & RJ 28/11/32

Dewan

DEWAN'S OFFICE 28 19

FI 28 NOV. 1

No. 4.4.0.0

by reply to RJ 28/11

The WC has simply sent a formal report - He should find out what truth there is in the statements which have appeared in the Newspapers and if any such action is seriously contemplated who are all concerned in it and what action should be taken to prevent any such situation from arising at all. & Please write to him once pointing out these two points

Minister 28/11/32

Submd. with a draft

CJ 28/11/32)

RJ 28-11-32

For perusal

Members of Council

RJ 28/11

(Issued) to S.O. 1713 d. 28 11.

JH 28.

OFFICE OF THE FIRST MINISTER 29 NOV. 1932 No. 4.4.4.8

Entry of Adi-Karnatakas into Ranjangud Temple.

General and Revenue Secretariat | File No. | of 193 . | [App. F. III—2

Serial No.

From the Dy. Com[r] Mysore
no G3 - 724-32 d. 30.11.32
Sends a further report.

327
DEC. 1932

12 Submd. with previous references.
For perusal

Cgb 1/12/32

RG 1/12/32

(St. Mahadeva
Dasan ✓

4 ku 1/12/32

To Sri Chandra Shekharaiah.
The Private Secy to H H
No. 1513/Rules Dy 2 12-32
Sending copies of D/C's letter and its enclosures for information

To The Surgeon Secy to H H.
No 1514/Rules Dy 2. 12. 32
Sending a copy of letter to the Private Secy and of the letter from the Dy Com[r] Mysore

OFFICE OF THE FIRST ME ... 1932 4487

NOTE—Contn. Sheet

WD 70—GBPM—60,000—13-8 31

File No. of 193 .

General and Kev Secretariat

R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

DEL-03879 ... 1932

15

AT NANJANGUD

MR. TAGADUR RAMACHANDRA RAO ROUGHLY HANDLED

Sjt. Tagadur Ramachandra Rao writes:—

As announced already a party of ten persons consisting of Adikarnatakas and Caste-Hindus started from Tagadur in the early morning of the 4th instant and reached Nanjangud at 7 a.m. We all went to the river to wash ourselves. Some people followed us. Some began abusing. We remained silent. Those that were bathing in the river and others were saying (pointing to me) "This is the man whom it has been decided to torture." We finished our bath and entered the town. Many people in the streets jeered at us and scolded us We went towards the temple. A large number of people had gathered near the temple. But there were no responsible persons in the gathering. There were also a few policemen present. The people were abusing us in all sorts of ways. We reached the front portion of the temple. All was quiet till then. We then wanted to go round the temple, when small stones, sand and cow-dung were thrown on us. The police were able to stop it with some difficulty we went round the temple and came in front again. We had issued and widely circulated since a couple of days before, hand-bills that we would not enter the temple on that day and would merely go round it. Mr. S. Rangaramiah, Advocate of Mysore, who had come there specially for the purpose, tried to intervene. Again, stones, mud and cow-dung were thrown on us. The police again tried to control the crowd. There was great scuffle and confusion. Some persons began to beat me with their fists. They also gave me kicks on the back. My friends also got some blows. The police were guarding me and were leading to a safe place, when someone in the crowd beat me on the head with an iron pipe. My khadi cap was snatched away. The police gave me shelter at the Taluk Office. Then more police came. The Sub-Division Officer and the Amildar also came to the spot. They got the crowd dispersed. They also got the temple cleared. They sent me and Mr. S. Rangaramiah to the temple for Darshan. The Sub-Division Officer and the Amildar stood outside. We offered worship at the temple and came back. The Police Inspector took me to a bus and helped to send me to Mysore. I reached Mysore at about 11 a.m.

I feel that if the trustees of the temple and other servants had given proper information to the public the incidents would not have taken place. I hope they will do so at least hereafter and help to remove untouchability. In the name of religion, most inhuman deeds were committed in front of the temple. It has brought much discredit to Hinduism. I only pray that God may bestow broad-mindedness and generosity to my fellowmen.

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G. R. S. III—3]

671

132
12.6.16
1297
1302

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

If approved, this may be pursued in the Imperial Secrett (Fri-Secy.) (the D.O. Correspce. here being also sent on there).

9/12/32

Jo
Supdt Imperial Rec
with compts
by
12/12 If approved entire the D.O correspondence is also put up.

12/12

To Supdt D.O. Section for compliance
Draft for approval
12/12/32
for Secy)

12/12/32

by 13/12

Copy may be sent to Mr. 13/12

GENL. & REV. SECTT. ABAD
671
12 DEC. 1932

N B.—Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

GENL. & REV. SECTT.

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record].

D.O letter No 934 dated
the 15th Dec 1932 forwarding a Copy of the
news paper article
to the D.C., Mysore,
for report.
No 985 D/15-12-32
Copies to M.C. for
information

D.O. letter No 4/3 724-32
dated the 19th Dec 1932
from the Dy Comm,
Mysore District, furnishing
his report on the allegation
of ill-treatment on the
4th Dec 1932 at Nanjangud
made by one Thyagaraja
Ramachendra Rao
in the "Hindu" News Papers.
23 Rupees — Orders 42
issued 16 and 17 of the

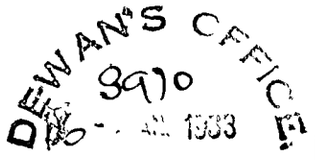
N.B.—Should routine notes be written on small slips the notes must be copied, or slips pasted on this form

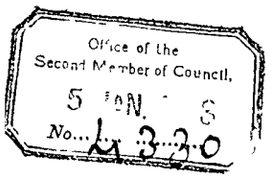
General and Revenue Secretariat

File No. 278 of 1932

App. F III—4

Serial No. 24





Cutch for orders
C.C
21/12/32 (Secy.) as Read 22/12

2 wds Mr Dewan) 26 for perusal-
5/1/33

Dewan

Sec
5/1
Mr WD

Secy
6/1/33

B
7/1

NOTE—Contn Sheet.

WD 70—GBPM—60,000—13-8-31

File No. of 193 General and R Secretariat

No. 1132
Encl. 1

OFFICE OF THE PRIVATE SECRET
TO HIS HIGHNESS THE MAHARAJA OF RE...
Mysore 7-11-1932

ENL 520 ARR 9 NOV. 1932 MUZRAI.

(8)

The petition, of which particulars are given below, to His Highness the Maharaja, is forwarded with compliments for favour of disposal.

9/11/32

Mzg 278-32 -4

To

The Financial Secretary to the Government
of H. H. the Maharaja of Mysore.
Bangalore.

By Order,

Satyanarayana Rao
for Private Secretary
to H. H. the Maharaja of Mysore.

No. 183 of 32-33.

Telegram from Davangere requesting time orders to open Muzrai Institutions to Harijans.

Send for orders
C.S. Ind
10/11/32

May be sent to M.C. for report.
12/11/32

Fin Secy)
2nd Mtg)

14/11

OFFICE OF THE
HOME MEMBER OF COUNCIL
14 NOV. 1932
No. 3016

5/11
15/11

5'28

General and Revenue Secretariat

File No. 278 of 193 2

[App. F. III—2

Serial No.

TYPING SECTION
16 NOV. 1932
GENL. & REV. SECTT.

15/11/32

16/11/32

5

On No 819 dated 22.11.1932 the M.E forwarding a copy of the telegram to the M.E. for enquiry.

Vide page 7

NOTE—Contn. Sheet

W D 70—GBPM—60,000—13-8-31.

22nd November 32.

CONFIDENTIAL.

55/C.S. Mys 27 & 2-32

Dear Mr. Kuppuswami Iyengar,

From the accounts published in the newspapers and other reports, there seems to be reason to apprehend that agitators like Mr. Thagadur Ramachandra Rao may possibly try to cause some trouble in the Mysore District in regard to the entry of Adi Karnatakas into Hindu temples. That some such action is contemplated at Nanjangud is mentioned in one or two local papers. It is necessary to keep a quiet but vigilant watch over the developments and take timely steps to prevent any breach of public tranquillity.

Government will be glad to know how the situation stands in your District in regard to this matter, whether you expect any trouble any where and what measures you propose to take to see that it does not arise.

Yours sincerely,

22/11/32

C.S. Kuppuswami Iyengar, Esq.,
Deputy Commissioner,
Mysore District.

Confidential.

1655/C.S. 24/11/32

D.O. 2963
21. NOV. 1932

Dear Mr. Kuppuswami Iyengar,

From the accounts published in the newspapers and other reports, there seems to be reason to apprehend that agitators like Mr. Thagadur Ramachandra Rao may possibly try to cause some trouble in in the Mysore st regard to the entry of Adi Karnatakas into Hindu temples. ~~While it is clearly not desirable that Government should associate themselves actively in regard to this move ment either way,~~ it is necessary to keep a quiet but vigilant watch over the developments and take timely steps to prevent any breach of public tanquillity.

Whether some such action is contemplated at Nanjangud in connection with the local festivals

Government will be glad to know how the situation stands in ~~the Mysore District~~ Yours in regard to this matter, whether you expect any trouble anywhere and what measures you propose to take to ~~prevent untoward developments should they arise.~~ See that it does not arise

Yours sincerely,

RR
21/11/32

Sub'd for approval
RR
21/11/32

Dewan Please issue today
Mac
21/11/32
Issue above
RR
22/11/32

Read (illegible)

C.S. Kuppuswami Iyengar, Esq.,
Deputy Commissioner,
Mysore District.

CONFIDENTIAL & URGENT.

No. ಸಿ.ಬ.-724/32-33.

KUPPUSWAMIENGAR, Esq.,
Deputy Commissioner.

OFFICE OF THE DEPUTY COMMISSIONER,
MYSORE DISTRICT.

Mysore, dated 25th Novr. *193*2

Dear Mr. Ranga Rao,

With reference to your D.O. letter No. 1655/ C.B. dated the 22nd instant, in rggard to the entry of Adikarnatakas into Hindu Temples, I write to state that an article appeared in the"Tai Nadu"of the 14th instant under the caption " ನಂಜನಗೂಡು ದೇವಸ್ಥಾನ ಪ್ರವೇಶ ಆದಿಕರ್ನಾಟಕರಿಂದ ಬೆದರಿಕೆ " and I immediately drew the attention of the Sub Division Officer, the Superintendent of Police and the Amildar of Nanjangud Taluk to it and instructed them to be on the watch and take timely needful action. There was a similar article in the "Daily Post" of the 16th instant under the heading "A temple entry project" in which also it was stated that about ten people including Adikarnatakas and high caste Hindus will enter into the Sri Srikateswaraswami Temple for worship at 9 A.M. on 4th December 1932. The attention of the Superintendent of Police as also

13

of the local officers has also been drawn to this article with the direction that the necessary preventive action should be taken in the matter in time.

The Sub Division Officer, Nanjangud has stated in reply that from enquiries, it is ascertained that it is not mamool for the Adikarnatakas to enter the Temple. I herein enclose copy of his letter dated the 17th instant for perusal.

It will bhus be seen that further developments in this matter are being carefully watched in view to timely steps being taken to prevent any possible breach of the peace.

Except at Nanjangud, I have not so far received any information in regard to the projected entry of the Adikarnatakas into any of the other temples in this District. I do not expect any trouble anywhere but the situation will be carefully watched and timely action taken.

Yours sincerely,

Ranga Rao, Esq., B.A. B.L.,
Chief Secretary to Government,
Bangalore.

14

Copy of D.O. letter No. Muz. 136 dated 17th Novr. 32 from the Sub Division Officer, Nanjangud to the Deputy Commissioner, Mysore District.

I am in receipt of your office Memo drawing my attention to an article in the Kannada Daily "Tai Nadu" re the entry of the Adikarnatakas to the temple at Nanjangud. From enquiries, I learn that it is not mamool for the Adikarnatakas to enter the temple. I have issued necessary instructions both to the Amildar and the local Police Inspector in the matter. I shall also remain at Head Quarters on the day on which the Adikarnatakas propose to enter the temple and see that the mamool is maintained.

"Copy"

Deputy Commissioner,
Mysore District.

Confl & Urgent

1713/C.S. 28/11/32

2

Dear Mr. Kuppuswami Iyengar,

I am desired to acknowledge the receipt of your D.O. letter No.724/32-33 dated the 25th November 1932 in regard to the reported attempt on the part of some people including Adi Karnatakas to enter ~~into~~ the Srikanteswara swami temple at Nanjangud on the 4th December 1932. Government consider that beyond the formal measures that have ~~already~~ been adopted, some special action is necessary with a view to find out the real situation, ~~and see how best to prevent any development of untoward events~~. I am to request you to ~~find out~~ if there is any truth in the statements which have appeared in the newspapers and in case any untoward action is seriously contemplated, the names of the persons concerned will have to be ascertained and all possible action ~~should be~~ taken to prevent any such situation arising from at all.

Get into touch with the local leaders and find out

Yours sincerely,

C.S. Kuppuswamiengar, Esq,
Deputy Commissioner & District Magistrate,
Mysore.

16

28th Novr. xxxx1932

1713/C.B.

Dear Mr.Kuppuswami Iyengar,

I am desired to acknowledge the receipt of your D. O. letter No.724/32-33 dated the 25th November 1932 in regard to the reported attempt on the part of some people including Adi Karnatakas to enter the Sri Srikanteswara Swami Temple at Nanjangud on the 4th December 1932. Government consider that beyond the formal measures that have been adopted, some special action is necessary with a view to find out the real situation. I am to request you to get into touch with the local leaders and find out if there is any truth in the statements which have appeared in the newspapers. In case any untoward action is seriously contemplated, the names of the persons concerned will have to be ascertained and all possible action taken to prevent any such situation arising from at all.

Yours sincerely,

To

C. S. Kuppuswami Iyengar Esq.,

Deputy Commissioner and District Magistrate,

M Y S O R E .

OFFICE OF THE DEPUTY COMMISSIONER,
MYSORE DISTRICT.

R, Esq.,
Issioner.

Mysore, dated 30th Novr. *1932*

D 1293
CS. 17

Dear Mr. Ranga Rao,

With reference to your D.O. No. 1713/C.B. dated the 28th instant and in continuation of my D.O. letter No. G3. 724/32 dated the 24th instant, on the subject of the contemplated entry of Adikarnatakas into the Sri Srikanteswaraswami Temple at Nanjangud, I enclose herein for the perusal of Govemment, copy of a report No. C.A./32 dated the 26th instant received from the Police Inspector, Nanjangud Taluk, from which it will be seen that the Adikarnatakas do not themselves appear to evince interest in the projected movement, nor has Thagadur Ramachandra Rao any support from these people in this matter. I visited Nanjangud day-before-yesterday evening and made enquiries. None of the local leaders is lending any support to Ramachandra Rao. Ramachandra Rao is trying to get support in the locality but so far without any success. The situation is being closely and care-

carefully watched and the required preventi
action will be taken in time in case of nec...

Yours sincerely,

R. Ranga Rao, Esq., B.A.,B.L.,
Chief Secretary to Government,
Bangalore.

Report No. C.A/32 dated 26-11-32 from the Police Inspector, Nanjangud Taluk to the Dt. Superintendent of Police, Mysore.

Reference:- G.C. 1275/32 dated 25-11-32 from the District Superintendent of Police, Mysore regarding the activties of Tagadur Ramachandra Rao in the matter of entry into Temple by the Adikarnatakas.

With reference to the above, I beg to report that Tagadur Ramachandra Rab moved about in this town on 21-11-32 and interviewed some of the local gentlemen in this connection. He did not receive any warm support from the public here. They advised him to approach the subject in a constitutional manner by obtaining orders of Government to that effect. The Adikarnatakas of the town do not appear to evince interest in the movement so far and there have been no meetings whatsoever in this connection.

I got enquiries instituted in the important villages having large Adikarnatakas population and personally made enquiries at Badanaval, Basavathige and Nerle villages. They do not appear to be anxious about the entry into the temple nor has Tagadur Ramachandra Rao any such support from them so far. I am getting reports daily from both the range officers and so far there has been no such developments as to require any strong action. The movements of Tagadur Ramachandra Rao are also being closely watched. Many of the Adikarnatakas are under the impression that this subject is engaging the attention of Government and are awaiting orders.

There has been so far no move for a forcible entry into the temple nor has any secret meeting been held in this connection, ever since the hand-bills were distributed. I do not so far think that ay extra force will be required from outside the taluk as things stand at present.

90

The Adikarnatakas here do not appear to be anxious about this proposed entry.

I shall watch developments and submit my report in the matter.

"Copy"

Deputy Commissioner,
Mysore District.

No. 1513
Dated.

2nd December 1932.

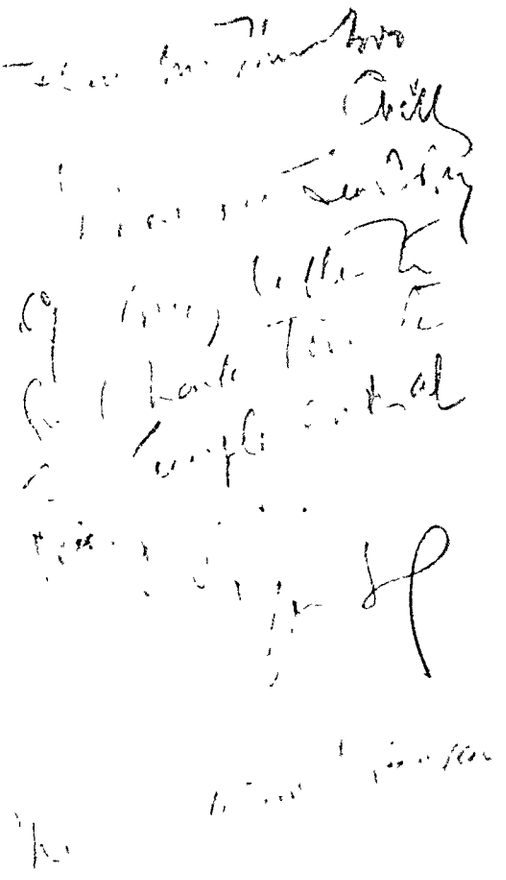
(21)

My dear Sir Charles,

In continuation of my D.O. No.1508 dated 30th November 1932, I herewith send for information copies of letter No.G.3-724 dated 30th November 1932 from the Deputy Commissioner, Mysore, and its enclosure, regarding temple entry at Nanjangud. It is relieving to find that there is no public support to the agitation by Tagadur Ramachandra Rao.

Yours sincerely,

Sd. M.N.K.



2nd December 1932.

No. 1574.
Rule.

22

My dear Mr. Thumboo Chetty,

I herewith send copy of my letter to Sir Charles Todhunter regarding temple entry at Nanjangud.

Yours sincerely,

23

Letter No.G.3-724 dated 30th November 1932 from the Deputy Commissioner, Mysore, to the Chief Secretary to Government.

With reference to your D.O. No.1713/C.B. dated the 28th instant and in continuation of my D.O. letter No.G.3-724/32 dated the 24th instant, on the subject of the contemplated entry of Adikarnatakas into the Sri Srikanteswaraswami Temple at Nanjangud, I enclose herein for the perusal of Government, copy of a report No.C.A./32 dated the 26th instant received from the Police Inspector, Nanjangud Taluk, from which it will be seen that the Adikarnatakas do not themselves appear to evince interest in the projected movement, nor has Thagadur Ramachandra Rao any support from these people in this matter. I visited Nanjangud day-before-yesterday evening and made enquiries. None of the local leaders is lending any support to Ramachandra Rao. Ramachandra Rao is trying to get support in the locality but so far without any success. The situation is being closely and carefully watched and the required preventive action will be taken in time in case of necessity.

"COPY"

Report No. C.A./32 dated 26th November 1932 from the Police Inspector, Nanjangud Taluk to the District Superintendent of Police, Mysore.

Reference:- G.C.1275/32 dated 25th November 1932 from the District Superintendent of Police, Mysore, regarding the activities of Tagadur Ramachandra Rao in the matter of entry into Temple by the Adikarnatakas.

With reference to the above, I beg to report that Tagadur Ramachandra Rao moved about in this town on 21st November 1932 and interviewed some of the local gentlemen in this connection. He did not receive any warm support from the public here. They advised him to approach the subject in a constitutional manner by obtaining orders of Government to that effect. The Adikarnatakas of the town do not appear to evince interest in the movement so f ar and there have been no meetings whatsoever in this connection.

I got enquiries instituted in the important villages having large Adikarnatakas population and personally made enquiries at Badanaval, Basavathige and Nerle villages. They do not appear to be anxious about the entry into the temple nor has Tagadur Ramachandra Rao any such support from them so far. I am getting reports daily from both the range officers and so far there has been no such developments as to require any strong action. The movements of Tagadur Ramachandra are also being closely watched. Many of the Adikarnatakas are under the impression that this subject is engaging the attention of Government and are awaiting orders.

There has been so far no move for a forcible entry into the temple nor has any secret meeting been held in this connection, ever since the hand-bills were distributed. I do not so far think that any extra force will be required from outside the taluk as things stand at present.

The Adikarnatakas here do not appear to be anxious about this proposed entry.

I shall watch developments and submit my report in the matter.

"COPY"

CONFIDENTIAL AND URGENT.

No. G73 724/32
Encl. Encls 4.

OFFICE OF THE DEPUTY COMMISSIONER,
MYSORE DISTRICT.

Dated, Mysore, 1st December 1932.

Dear Mr. Ranga Rao,

I herein enclose for the perusel of Government copy of a report No.C.7/32 of Yesterday's date received by me just now from the Superintendent of Police, Mysore District, together with that of its enclosures, regarding the proposed Temple entry at Nanjangud on the 4th instant.

Yours sincerely,

Nan anu

Confidential

27

C.7/32-33.

Weekly report of Political activities etc., in Nanjangud Taluk for the week ending Tuesday 29th November 1932.

Tagadur Ramachandra Rao got pamphlets printed at Mysore under his signature on 27-11-1932 and distributed them in this town. These pamphlets are an appeal to the orthodox Hindus to get the doors of the Temple of Sri Srikanteswaraswami thrown open for the entry of the Adikarnatakas on 4-12-1932 at 9 A.M. He did not receive any warm support from the public here.

On 28-11-1932 the Adikarnatakas of Srikantapura and Kumbally of this town held meetings in their respective hatties wherein they resolved that they should give up toddy drinking and flesh eating and whoever acts acts in contravention should give a dinner to the castemen as a penalty. Each meeting was attended by about 60 persons. The leaders further advised them that no one should take part in the temple entry question unless and until orders of Government are issued to that effect.

Today, I deputed Town Daffedar to make enquiries at Tagadur and I personally made enquiries at Nagarly, Beligery. Suthur Kirugunda, Karmamballi and Basavanpur all important Adikarnataka centres met groups of them in each village and ascertained that they are not very keen about the proposal to enter the temple at Nanjangud and assured that they will have nothing to do unless there is an order of Government to that effect. During my enquiry, I ascertained that the Adikarnatakas and other Hindus in these villages had fallen out in connection with the removal of dead animals from the villages.

One Gurulingappa, a Lingayet appeared to have advised the Adikarnatakas in these parts about a month ago to give up drinking eating flesh, removing dead animals etc., this man has been passing himself as the Guru of the Adikarnatakas. Since then the Adikarnatakas have organised themselves and prohibited their castemen from attending the removal of dead animals. The community people

among the Hindus appeared to have joined in their turn to refuse to give mirase (ಖಂಡಿತ) to the Adikarnatakas for this service, to collect their dues from them and also not to employ them for any work. Most of the Adikarnatakas who had been depending on these other Hindus appear to have been disappointed and feel helpless as they are not employed for any work and as they are not able to discharge their debts. This will be watched further and reported in due course.

The Daffedar who was deputed to watch development at Thagadur reports that Ramachandra Rao is preparing himself to enter the temple with ten of his followers including other community people among the Hindus and that there are some of the staff members at the Tagadur Ashram and students of Middle School there who are Adikarnatakas, 5 of them are students and 3 others private persons who are Adikarnatakas besides one from Badanaval Khadi Samasthe.

The other Hindus are Tagadur Ramachandra Rao, Seetharamiah, a Brahmin teacher at Tagadur Ashram, Rangiah, a Banajigar, also another teacher at the Ashram, Venkatasubba Rao a Brahmin and compounder there and another Ramachandra Rao of Bangalore who is under training there and who had joined the Satyagraha movement in Northern India. Out of the above 10 are stated to be selected for the occasion. It is reported that they would seek entry into the temple and if obstructed discuss the subject in regard to their rights and on failure to get entry seek help from other sources such as appeal to ~~mabt~~ authorities etc., under the influence of Tagadur Ramachandra Rao, the Adikarnatakas of Tagadur appear to be anxious about the temple entry. But so far, the Adikarnatakas of other villages including the town have not much sympathy for this movement and have not evinced any ~~any~~ interest in it. Even at Tagadur the other community people among the Hindus are much opposed to this move on the part of the Adikarnatakas.

29

So far, there has been no desire anywhere in the taluk on the part of the Adikarnatakas or others even at Tagadur to do Satyagraha if entry is refused on 4-12-1932.

Copies of reports received in this connection from the officers deputed for this duty are herewith submitted for kind perusal.

Sd/- M.Anantasami Iyer,

29-11-1932. Inspector of Police,Nanjangud.

*****

No.G.C.1275/32-33. Office of the Dist.Supdt.of Police,
Mysore District.
Dated,Mysore, the 30th November 1932.

Copy of the above is submitted to the Deputy Commissioner, Mysore District, Mysore, for favour of information.

Sd/- M.C. Mariappa,

District Superintendent of Police,
Mysore District.

"Copy"

Deputy Commissioner,

Mysore District.

A.N.

For 29-11-32.

Confidential.

Report regarding the Temple entry.

On my going to Tagadur this day, I ascertained the following information regarding the proposed temple entry on the 4th December 1932.

Selection from the following members in Adikarnatakas shall be made and these selected Adikarnatakas along with the herein named high class Hindus pray for admission into the Srikanteshwara temple and if there would be any obstruction, they would refer the matter to the Government for orders.

Candidates among Adikarnatakas are (1. M. Siddiah son of Ankiah aged about 19 years and he has appeared for L.S.Examination in private. (2) T.H.Rangasami son of Hanumantappa aged about 17 years and a student in IV Year Class, Middle School, Tagadur. (3) T.N.Siviah son of Nanjiah, aged about 16 years and a student in IV Year Class at Tagadur. (4) Muddu Nanjiah of Hanambally and son of Nanjiah, aged about 15 years and a student in IV Year Class at Tagadur. (5) C.S.Ramiah of Chikka Kowlande and son of Siddiah, aged about 14 years and a student inIV Class at Tagadur. (6) Maniyayya of Kirugunda. (7) Ankiah aged about 35 years and a resident of Tagadur and (8) Devaraguddiah of Tagadur aged about 30 years and begger. I also learnt th t one from Badanval Khadi Samsthe will be selected. From the above list only 5 to 6 members shall be selected for the day.

The candidates from High School Hindus are learnt to be the following:- (1) Tagadur Ramachandra Rao, the agitator (2) Sitaramiah, Brahmin by caste and a Hindi teacher at the Tagadur's Ashrama, (3) R. Rangiah, Banajigar Setty by caste and an instructor in the said Ashram. (4) Venkatasubba Rao a Brahmin by caste and Compounder in the Ashram Dispensary and (5) Ramachandra Rao who is ascertained to be a Graduate and a (Satyagrahist in the Non-co-operation movement at Northern India) who is now under taining in the Ashram. He is known to be a native of Bangalore.

From

From both of the above lists ten members shall be the candidates named in the notices distributed.

In the Adikarnataka premises of Tagadur, there are about 140 houses. There is a Chief Yajaman by name Dasiah and he is assisted by three Chikk Yajamans viz., Siddiah, Madiah and Rangiah. One Ankiah a Panchayati member also is in this Circle.

Tagadur along with his Ashram Staff supports much and are the leaders of this movement. The Yajmans and the said Members are carrying out the instructions of this Tagadur.

They have decided to attempt entering the temple on the 4th and expect obstruction by the temple authority and Nanjangud people. On such obstruction they are going to discuss as to their rights and on failure even then, they mean to approach the authority and appeal to the Jagadguru of Shankara Mutt for the recommendation. There is no secret of any kind of Satyagrana or fight by these people.

The Kurubars of Tagadur (there are about 100 houses of these people) and the residence of Madalli which is two miles to Tagadur are dead against ~~of~~ this idea. Brahmins most of them being Markars do not like this idea but they are not against as the said people, the reason being that they belong to Tagadur Ramachandra Rao's community. The rest of the people, viz., Lingayats and Parivars are nonentities.

The candidates from Adikarnataka community have no means of livelihood if they would not labour for the day. And those from the High School Classes are none other than the disappointed circle.

I have visited this day the (Ashrama) and met the first candidate M. Siddiah, the Head Master ~~of~~ Mr. Narasimhiah,

Shanbhogue

Shanbhogue Subbanna and others to gather and verify the above information.

Sd/- M. S. Krishna Murthy,
Town Daffedar.

"Copy"

Deputy Commissioner,
Mysore District.

Report of Kasba Daffedar No.274 Venkateshiah regarding activities of Adikarnatakas in connection with the proposed entry on 4-12-1932 to Srikanteshwara Temple.

(33

Submitted to the Inspector of Police, Nanjangud, through the Sub Inspector, Kasba Range, dated 29-11-1932.

I beg to state that as per your instructions I visited the villages Honlavadi, Mullur, Bokkalli and Hadinaru and made enquiries among local important persons of various castes in the abovementioned villages. I learnt that there are no such activities among the Adikarnatakas. So far no meetings were held in these villages on the subject.

"Copy"

Deputy Commissioner,
Mysore District.

Confidential report for 29-11-1932.

34

Temple entry.

Nothing of importance was noticed or reported in this Town.

Sd/- S. Venkatanarasimhachar,

Jamadar.

"Copy"

Deputy Commissioner,

Mysore District.

A.N.

Daily Post dt 3-12-1932

35

NANJANGUD TEMPLE ENTRY

Mr. Tagadur Ramachandra Rao has issued a manifesto to the public that in view of the appeals made to him by the Mysore State Anti-untouchability League and also by the meeting of the Pandits in Mysore, he has postponed his entry into the Nanjangud temple on the 4th instant, along with a batch of 10 Adi-Karnatakas. On that day he and his companions will bat e in the river and then go in Bhajana round the Nanjangud Temple and offer worship at the gate and then peacefully disperse, praying that the resolutions of a large number of the members of the Mysore Legislative Council in the forthcoming session to permit temple entry to the Harijans, will be unanimously passed.

OFFICE OF THE DEPUTY COMMISSIONER,
MYSORE DISTRICT.

R, Esq.,
Commissioner.

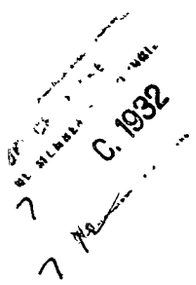
Mysore, dated 4th Dec. 193 2

CB 1327

Dear Mr. Ranga Rao,

In continuation of my telephone message to you this day, I enclose herein for the information of Government a copy of the report received from the Amildar, Nanjangud Taluk re: the contemplated entry of Adikarnatakas into the Nanjangud Temple.

Yours sincerely,



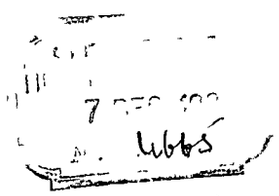
Secd. for perusal
6/12/32

6/12/32

Members of Council.

6/12/32

7/12/32



Report received from the Amildar, Nanjangud Taluk dated 4th December 1932.

Mr. Ramachandra Rao and his followers 4 adikarnatakas and a Brahmin came in front of the temple at about 9-30 A.M and went round the temple and there were some signs of protest by the public who had gathered in the neighbourhood; They repaired to the Police station and sat near the lockup on the roadside. When it was made known by the local officers to the crowd that Mr. Ramachandra Rab and his men were not entering the temple, most of the crowd went away and the other person went and kept at a distance. Mr. Rama chandra Rab recognised that there was some misapprehension still in the minds of the public that he and his followers were entering the temple and that if they went in front of the temple again to offer cocoanuts, this action might irritate the public and create trouble. He hence offered to give up going to the front of the temple with his men in a body, but stated that he and another Brahmin follower Mr. Rangaramaiah would alone peacefully go ad offer the cocoanuts leaving the other near the police station. It was agreed to. Messrs. Ramachandra Rao and Rangaramaiah accordingly went into the temple and came back after worship. The 4 adikarnataka followers were at the Police station where they had formerly sat. They all went away subsequently. Everything was peaceful and there were no signs of opposition from the public at all, after it was made known to them that the question of temple entry by the adikarnatakas this day was dropped. The situation is quiet. Mr. Ramachandra Rao left for Mysore at 10-40 A.M. and his disciples to their respective places subsequently.

"Copy"

Deputy Commissioner,
Mysore District.

38

6th December 1932.

No. 1529 Pols.

My dear Sir Charles,

I herewith send for information copies of the Mysore Deputy Commissioner's letter dated 4th instant and its enclosure regarding the temple entry at Nanjangud.

Yours sincerely,

Sd. M. N. K.

Letter No.G.3-724 dated 4th December 1932 from the Deputy Commissioner, Mysore District, to the Chief Secretary to Government.

In continuation of my telephone message to you this day, I enclose herein for the information of Government a copy of the report received from the Amildar, Nanjangud Taluk re: the contemplated entry of Adikarnatakas into the Nanjangud Temple.

"COPY"

4-D

Report received from the Amildar, Nanjangud Taluk, dated 4th December 1932.

Mr. Ramachandra Rao and his followers 4 Adikarnatakas and a Brahmin came in front of the Temple at about 9.30 A.M. and went round the temple and there were some signs of protest by the public who had gathered in the neighbourhood; They repaired to the Police station and sat near the lock up on the roadside. When it was made known by the local officers to the crowd that Mr. Ramachandra Rao and his men were not entering the temple, most of the crowd went away and the other person went and kept at a distance. Mr. Ramachandra Rao recognised that there was some misapprehension still in the minds of the public that he and his followers were entering the temple and that if they went in front of the temple again to offer cocoanuts, this action might irritate the public and create trouble. He hence offered to give up going to the front of the temple with his men in a body, but stated that he and another Brahmin follower Mr. Rangaramaiah would alone peacefully go and offer the cocoanuts leaving the other near the police station. It was agreed to. Messrs. Ramachandra Rao and Rangaramaiah accordingly went into the temple and came back after worship. The 4 Adikarnataka followers were at the Police station where they had formerly sat. They all went away subsequently. Everything was peaceful and there were no signs of opposition from the public at all, after it was made known to them that the question of temple entry by the adikarnatakas this day was dropped. The situation is quiet. Mr. Ramachandra Rao left for Mysore at 10-40 A.M. and his disciples to their respective places subsequently.

"COPY"

O E OF THE MUZRAI CO IS IONER,
IN MYSORE

EC. 1932 Bang e...2nd..December.....1932.

2nd Nov for M

Mys 278-32

Dear Sir,

I send herein enclosed for information, copy of O. letter No.G3-724-32 dated 30th November 1932 together with a copy of its enclosure received from Mr. C. S. Kuppuswamiengar, Deputy Commissioner, Mysore District, in the matter of the proposed attempt to lead some Adikarnatakas to the Nanjangud Temple on Sunday the 4th instant.

Yours sincerely,

OFFICE OF THE
SECRETARY TO GOVERNMENT.
6 DEC. 1932
No. 3628

To

S. Shamanna, Esq., B.A.,
Secretary to the Government of Mysore,
Financial Department.

The papers have been perused by the H. Secy and the 2 M members of Council. If approved these papers will now be filed

Note—Contn Sheet.

42

letter o 724/32 dated 30-11-32 om the Deputy Commissio
strict, to the Chief Secretary to Government, Bangalore.

With reference to your D.O. No.1713/ .-. dated the 26th instant and in continuation of my D.O. letter No.G3-724/32 dated the 24th instant, on the subject of the contemplated entry of Adikarnatakas into the Sri Srikanteswara swami temple at Nanjangud, I enclose herein for the perusal of Government, copy of report No.C.A./32 dated the 26th instant received from the Police Inspector, Nanjangud Taluk, from which it will be seen that the Adikarnatakas do not themselves appear to evince interest in the projected movement nor has Thagadur Ramachandra Rau any support from these people in this matter. visited Nanjangud day-before yesterday evening and made enquiries. One of the local leaders is lending any support to Ramachandra Rau. Ramachandra Rau is trying to get support in the locality but so far without any success. The situation is being closely and carefully watched and the required preventive action will be taken in time in case of necessity.

'COPY"

For Huzrat Commissioner.

43

D.O. No.C3-724-32 dated 30-11-32 from the Deputy Commissioner, Mysore District, to the Muzrai Commissioner in Mysore.

With reference to your D.O. letter of yesterday's date requesting to let you know whether there is any truth in the newspaper report re: the proposed attempt to lead some Adikarnatakas into the Nanjangud Temple on the 4th December 1932, I enclose herein a copy of my D.O. letter of even date to the Chief Secretary to Government, for your information.

'COPY"

For Muzrai Commissioner.

File No.

of 193

...193 2

No...

tinuation of my D.O. letter dated 2nd December

I send copy of a further communication received

th Mr. Kuppuswamiengar's letter dated 4th December 1932.

the contemplated entry of Adikarnatakas into the

ikanteswaraswami Temple at Nanjangud.

DEWAN'S OFFICE
Received
12 DEC 1932

Yours sincerely,

To

S. Shamanna, Esq., B.A.,
Secretary to the Government of Mysore,
Financial Department.

File No.

Report received from the Amildar, Kanpanda Taluk, dated 14-12-32.

Mr. Ramachandra Rau and his followers [illegible] came in front of the temple at about 7.30 a.m., and went round the temple and there were some signs of protest by the public who had gathered in the neighbourhood, they repaired to the Police Station and sat near the lock-up on the roadside. When it was made known by the local officers to the crowd that Mr. Ramachandra Rau and his men were not entering the temple most of the crowd went away and the other person went and kept on a distance Mr. Ramachandra Rau requested that there was some misapprehension still in the minds of the public that he and his followers were entering the temple and that if they went in front of the temple again as other occasions, this action might irritate the public and create trouble. He was offered to give up going to the front of the temple when his men in a body but stated that he and another Brahmin follower, Mr. Rangaswamy, would alone peacefully go and offer the cocoanuts leaving the others near the Police Station. It was agreed to. Messrs. Ramachandra Rau and Rangaswamy accordingly went into the temple and came back after worship. The Adikarbetak followers were at the Police Station where they had formerly sat. They all went away subsequently. Everything was peaceful and there were no signs of opposition from the public at all, after it was made known to them that the question of the temple entry by the Panchamtakes that day was dropped. The situation is quiet. Mr. Ramachandra Rau left for Gore at 10.30 a.m., and his disciples to their respective places [illegible] subsequently.

"JOY"

[signature]

for Special Commissioner.

934 Home

15th Decr. 2

Mys 278-32-2

Dear Mr. Kuppuswami Iyengar,

With reference to the correspondence ending with your D.O. letter No. G.3. 724/32, dated the 4th December 1932 to the Chief Secretary to Government, forwarding for information a copy of the report dated the 4th December 1932 received from the -- Amildar, Nanjangud Taluk, re. the contemplated entry on that day of Adikarnatakas into the Nanjangud Temple, I am desired to forward herewith copy of a letter published in the Hindu giving the version of Mr. Tagadur Ramachendra Rao, of what took place on the said day at Nanjangud in connection with the said entry and to request you to furnish a report on the same as no mention is made in your report about certain incidents published therein.

Yours sincerely,

Sd/- S. Shamanna,
Financial Secretary to Government.

C. S. Kuppuswami Iyengar, Esq.,
Deputy Commissioner, Mysore District.

Memo No. 935-Home Bangalore, dated the 15th December 1932.

Copy of the above is forwarded with compliments to the Muzrai Commissioner in Mysore, for information.

By Order,

For Financial Secretary to Government.

TRM.3

At Nanjangud.

Mr. Tagadur Ramachendra Rao, Roughly handled.

Sjt. Tagadur Ramachendra Rao writes:-

As announced already a party of ten persons consisting of Adikarnatakas and Caste-Hindu started from Tagadur in the early morning of the 4th instant and reached Nanjangud at 7 A.M. We all went to the river to wash ourselves. Some people followed us. Some began abusing We remained silent. Those that were bathing in the river and others were saying (pointing to me) "This is the man whom it has been decided to torture". We finished our bath and entered the town. Many people in the streets jeered at us and scolded us. We went towards the temple. A large number of people had gathered near the temple. But there were no responsible persons in the gathering. There were also a few policemen ~~gathering~~ present. The people were abusing us in all sorts of ways. We reached the front portion of the temple. All was quiet till then. We then wanted to go round the temple. When small stones, bones and cow-dung were thrown on us. The police were able to stop it with some difficulty; we went round the temple and came in front again. We had issued and widely circulated since a couple of days before, handbills that we would not enter the temple on that day and would merely go round it. Mr. S. Rangaramiah, Advocate of Mysore, who had come there specially for the purpose, tried to intervene. Again, stones, mud and cow-dung were thrown on us. The police again tried to control the crowd. There was great scuffle and confusion. Some persons began to beat me with their fists. They also gave me kicks on the back. My friends also got some blows. The police were guarding me and were leading to a safe place, when someone in the crowd beat me on the head with an iron pipe. My khadi cap was snathed away. The police gave me shelter at the Taluk Office. Then more police came. The Sub Division Officer and the Amildar also came to the spot. They got the crowd dispersed. They also got the temple cleared. They sent me and Mr. S. Rangaramiah to the temple for Darshan. The Sub Division officer and the Amildar stood outside. We offered worship at the temple and came back. The Police Inspector took me to a bus and helped to send me to Mysore. I reached Mysore at (11 A.M.

I feel that if the trustees of the temple and other servants

had given proper information to the public and the incidents would not have taken place. I hope they will do so at least hereafter and help to remove untouchability. In the name of religion, most inhuman deeds were committed in front of the temple. It has brought much discredit to Hinduism. I only pray that God may bestow broad-mindedness and generosity to my fellowmen.

C O P Y.

K/N Krishnamurthy

For Financial Secretary to Goverment

F G—1]

JECT .....

.....

.....

Diary No. of letter replied to .....

General and Revenue Secretariat

( )

the 193 .

Date of issue 15/12/32

Signed by S. Mudaliar Krishna
S. Shamanna.

List of enclosures .....

Copied by .....

Examined by .....

Section Mez"

File No.

Serial No.

No. 734 Secret.

To

Under instructions from Dewan,
I write with reference to the
Cultivation Expenditure ending
with year A.D. Collected
Rs 5 3 724/32 dated
the 4th Dec 1932 to
the Chief Engr to Govt,
forwarding for information
a copy of the report
for dated the 16th Dec
1932 received from
the Joint Director, Nanjangud
Development the Con-
templated entry of Rs
Kudumatkhas with the
Nanjangud Temple, Jan
Chatra received to [illegible]

a letter ~~from~~ ~~to be~~ ~~sent~~
to ~~published~~ in the
News giving the
~~decision~~ of Mr
Jagatan Ramachendra
Rao of Achat Nek
Place on the said day at
Wanjangud in Connection
with the ~~said~~ entry
~~entry of the~~ ~~Mr~~ came
~~to the Temple~~ and to request you to furnish.
a report as no mention is made in your report about
certain incidents probably happened thereon.

Yours Sincerely

12/12/32

To The Dy Comr,
Mysore Dt.

Encl 335-3 15/12/32

Copy to M.C. for information

12-12-32

BV.

51

D. O. No. G3-724-32

C. S. KUPPUSWAMIENGAR, Esq.,
Deputy Commissioner.

GENL. & REV. SECRETARIAT
707
21 DEC. 1932
MUZRAI.

OFFICE OF THE DEPUTY COMMISSIONER,
MYSORE DISTRICT.

Mysore, dated 19th Dec.. *1932*

Dear Mr. Shamanna,

In reply to your D.O. letter No.G.34/Muz. dated the 15th instant enclosing a cutting from the "Hindu", regarding the version of Mr. Tagadur Ramachandra Rab of what took place at Nanjangud on the 4th instant, I write to say that there was some gathering of people in the neighbourhood of the ~~temple at the time to watch~~ developments. His version that he and his party were jeered and scolded and himself beaten is highly exaggerated and is apparently made with a view to enlist public sympathy in the movement. It is true that some mud was thrown at him by some impulsive boys, merely by way of showing their attitude against the proposed Temple Entry, but this was immediately put a stop to by the police on the spot, as admitted by Mr. Tagadur Ramachandra Rab himself.

There was no scuffle and confusion and

erial
No

52

everything went off peacefully.

I made enquiries about the allegation that he was beaten and kicked on the back and was told by the Amildar of Nanjangud that he is not aware of any such thing and that Mr. Ramachandra Rao made no complaints to him.

Yours sincerely,

S. Shamanna, Esq., B.A.,
Financial Secretary to Government,
Bangalore.

NOTE—Contn. Sheet.

of 193

File No. of 193 General and Revenue Secretariat

Appendix F G—1]

SUBJECT ..... Mis 278-32-4 .....

Karim-Bux Bros., Printers, Calcutta—882 (B-146)—14-1 32—18,000 Bks.

C. INDIAN POSTS AND TELEGRAPHS DEPARTMENT

12-10-1932

NOTICE.

This form must accompany any enquiry made respecting this Telegram.

Charges to pay. Rs. 9 As. 4

GNL. & REV. SECRETARIAT 9 NOV. 1932 M. MAY

Office Stamp.

Handed in at (Office of Origin.)	Date.	Hour.	Minute.	Service Instructions.	Words.
Jammu [illegible]	11	12	75		

TO

Recd. here at [illegible] H. [illegible] M.

concerned
& C.I.R.

His Highness Maharaja
Jammu

Earnestly pray some orders to
open Jammu temples to Kashmiris
favourable atmosphere permits
all ~~the~~ Committee Members
of Sanatan Kashmir Tirtha

HORLICK'S LTED MILK MAKES SOUND SLEEP A PERMANENT HABIT.

File No.

of 193

General and Revenue Secretariat

Kolhapur have allowed early similar action from ground lightness will be allowed to oppressed Irritation and will help cow protection.

= Secretary [illegible]

HORLICK'S MALTED MILK MAKES SOUND SLEEP A PERMANENT HABIT.

WD 71—GBPM—40,000—20-7-31.

No. 819 Secret 17th November 193

Mis 278-32 2nd 54

The accompanying copy of telegram Registered No.528, dated , 4th November 1932 addressed to His Highness the Maharaja from the Secretary, Pranidayasanga, Davangere, requesting issue of orders to throw open Muzrai temples in the State to Harijans, is forwarded with compliments to the Muzrai Commissioner for favour of report.

By Order,

for Finance

Aga/2

WD 0562—GPB—2,250—2-8-27

Please invariably quote this number in your future communications.

No

Office of the

Dated

To The Secretary, Private Secretary to H.H. The Maharaja, Jammu & Kashmir

Memo of acknowledgment.

His/~~Her/Their letter/petition~~ dated 4.11.32 has been registered and is receiving attention.

Subject matter:

Signature.

Designation For Secretary

To

Office of the

App. F. G. 91

GOVT. OF H. H. THE MAHARAJA OF MYSORE.

GEN. & REV SECRETARIAT.

Mu 278-32-5 — 8/19 Income

OFFICIAL MEMORANDUM.

No. 922-11-32

The accompanying ~~Petition~~ Registered

No. 522 ....dated .....

~~received at the General and Revenue~~

~~Secretariat~~ from .....

is forwarded, ~~together with its~~ enclosures

to the .....

for .....

By Order,

16/11/32

Secretary.

BANGALORE,

..... 19 .....

[P. T. O

WD 0532—GPB—2,250—2-8-27